IN THE SUPREME COURT OF THE STATE OF IDAHO

BYRON SANCHEZ, PRESIDENT AND PASTOR OF SEVENTH DAY CHURCH OF GOD, INC.

Docket No. 53289-2025

Plaintiff-Appellant,

Temporary Restraining
Order Hearing

VS.

PAUL WOODS, AN INDIVIDUAL, AND DOROTHY OGREN, AN INDIVIDUAL,

TRANSCRIPT LODGED

Defendants-Respondents,

Date: 11/4/2025

TRANSCRIPT ON APPEAL

THIRD JUDICIAL DISTRICT

HONORABLE THOMAS W. WHITNEY

DISTRICT COURT JUDGE

BYRON SANCHEZ
Weiser, Idaho
Pro Se Plaintiff-Appellant

R. GEORGE DEFORD, JR.
Nampa, Idaho
Attorney for Defendant-Respondent

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF CANYON

BYRON SANCHEZ, PRESIDENT AND

PASTOR OF SEVENTH DAY CHURCH

OF GOD, INC.

Plaintiff,

Vs.

PAUL WOODS, AN INDIVIDUAL, AND

DOROTHY OGREN, AN INDIVIDUAL,

Defendants.

Defendants.

REPORTER'S TRANSCRIPT ON APPEAL

BE IT REMEMBERED, that the above-entitled matter came on regularly for hearing on June 25, 2025, before the Honorable Thomas W. Whitney, District Court Judge.

APPEARANCES:

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R. GEORGE DEFORD, JR.

R. GEORGE DEFORD, JR. 317 12™ AVENUE SOUTH NAMPA, IDAHO 83651

REPORTER'S CERTIFICATE

STATE OF IDAHO) ss.
COUNTY OF CANYON)

I, Kimberly R. Hofkins, Official Court
Reporter, Certified Shorthand Reporter, Registered
Professional Reporter, County of Canyon, State of Idaho,
hereby certify:

That I attended the proceedings in the above-entitled matter and reported in shorthand the testimony adduced and proceedings had thereat;

That thereafter, from the shorthand record made at said proceeding, a transcript of the said proceeding was prepared at my direction;

That the foregoing pages constitute said requested transcript and that said transcript contains a full, true, and accurate record of the proceedings had in the above and foregoing cause, which was heard at Caldwell, Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand this 4th day of November 2025.

Kimberly R. Hofkins, RPR Official Court Reporter

Idaho CSR No. 703

IN THE SUPREME COURT OF	THE STATE OF IDAHO
BYRON SANCHEZ, PRESIDENT AND PASTOR OF SEVENTH DAY CHURCH OF GOD, INC.))) Docket No. 53289-2025)
Plaintiff-Appellant,)
VS.)) NOTICE OF LODGING
PAUL WOODS, AN INDIVIDUAL, AND DOROTHY OGREN, AN INDIVIDUAL,)))
Defendants-Respondents,)) _)

Received from Kimberly R. Hofkins, Official Court Reporter of the above-entitled action, and lodged with me this 4th day of November 2025, the original and three (3) copies of the Reporter's Transcript on Appeal.

> RICK HOGABOAM, Clerk of the District Court.

Deputy Clerk

1 CALDWELL, IDAHO June 25, 2025 2 3 4 THE COURT: Go ahead and be seated. Thank you. 5 All right. Let's go on the record, please. 6 Mr. Sanchez, wait -- are you Byron Sanchez? 7 THE DEFENDANT: Yes, sir. THE COURT: Okay. Sir, wait until you have 8 9 instruction from the deputies to go up and have a seat 10 at counsel table. Once you get that instruction from 11 the deputies, you can do that. All right. This is Case CV14-25-6656. 12 13 Byron Sanchez versus Dorothy Ogren and Paul Woods. 14 This case is set for a hearing today on Mr. Sanchez's 15 motion for a temporary restraining order. 16 Now, Mr. DeFord is here represented the 17 defendants. And you have Ms. Ogren with you. Is that 18 right? 19 MR. DEFORD: I have, Judge. And I have to object 20 to any further proceedings today because Mr. Paul Woods 2.1 actually lives in Texas. 22 THE COURT: Got it. Okay. 23 MR. DEFORD: And he wasn't personally served. 24 just received it by mail yesterday. 25 THE COURT: Got it. Okay. Do you want me to

start Zoom? Would he want to be participating by Zoom?

MR. DEFORD: He actually is not a computer guy. So he would prefer if we move this to a different date if we need to. I've got access through a daughter -- I believe it's through a daughter or some family member that can help him with Zoom.

THE COURT: Okay. All right. Thank you very much, Mr. DeFord.

Now, I do see that there was recently filed the objection to the motion for temporary restraining order.

Mr. Sanchez, did you want to make any argument on your motion for the temporary restraining order, sir?

MR. SANCHEZ: Yes, I would. One of the primary issues is that, you know, there are some pretty serious allegations of fraudulent activity here. And, you know, of course anybody can allege anything. But with that said, I mean we're talking about the sale of a property. And once it's sold, I mean, it's sold. Then what we're talking about is the recovery of some kind of monetary thing which is not what I'm after at all. All I want is for the church to remain open.

And so if they're allowed to proceed without some sort of a restraining order, then they will have

1 the ability to -- unchecked they will have the ability to sell the property, and then now we're just talking 2 about some kind of monetary compensation which frankly 4 I'm not that interested in. I just want to see my 5 church congregation maintained. That's all. THE COURT: Okay. All right. Thank you, 6 7 Mr. Sanchez. Mr. DeFord, I have read your objection. 8 are going to go forward today. I understand that 9 10 you're concerned about Mr. Woods not having notice. 11 But I've considered the objection, and I do think it's 12 something that we can address today. So did you want 13 to make any oral argument in response? 14 MR. DEFORD: Are we going to present evidence 15 today as well, Judge? So are we doing this in the form 16 of -- I'm sorry. Are we doing this in the form of an 17 opening statement, or is this just strictly argument? 18 THE COURT: We're not going to have any evidence. 19 I'm going to make a decision based just on what's been 20 filed. 21 MR. DEFORD: Just on what's been filed. Okay. 22 Let's start with the premise that we have an 23 indispensable party who has not been made a part of 24 this case, namely the church itself.

If Mr. Sanchez is here in behalf of the

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church, he should be doing this in essence as a corporate derivative action in the name of the church or something like that. That's one argument.

Number two, he was terminated as a pastor of the church. And you can see one of the reasons why.

He's right now in the custody of the Department of Correction. And when we're dealing with termination of pastors, there is a doctrine that the US Supreme Court has adopted, and that's the ecclesiastical abstention doctrine. This court can't deal with the termination issues dealing with a pastor.

With respect to a church, a national church versus a local church arguing over property, namely a church building, the courts are permitted to get involved in that, to resolve that dispute as to ownership of the real property. This is nothing like that.

And I'm really not sure what the rest of his arguments are. We presented sufficient evidence to show that everything we've done in a corporate setting has been done properly. So with that we ask the court to deny the temporary restraining order and to dismiss the case today.

THE COURT: Okay. Thank you very much, Mr. DeFord.

1 Mr. Sanchez, did you want to make any rebuttal argument to what Mr. DeFord --2 3 THE DEFENDANT: Yes, I would, sir. THE COURT: Now, I don't want to hear anything 4 5 Just rebuttal to what Mr. DeFord argued if you new. 6 would like, sir. 7 MR. SANCHEZ: Yeah. Would you like my to rise, 8 sir? 9 THE COURT: If you're comfortable. Whatever is 10 more comfortable for you is okay with me. 11 MR. SANCHEZ: Yeah, I have to disagree with most 12 of what he said. The first thing is is that the notion 13 that I was lawfully dismissed. That's not even 14 possible because of the -- according to the bylaws --15 can I ask a question of the court and the opposition? 16 Are we allowing the corporate bylaws, the constitution 17 and bylaws of the Seventh Day Church of God to speak 18 for themselves as far as what is the due process of 19 dismissing someone and what's the due process of 20 electing someone? Are those binding in this courtroom? 21 Sir, what I'm going to do is make a THE COURT: 22 decision based on what is in the record before me. 23 MR. SANCHEZ: Okay. Very well, sir. 24 THE COURT: What is in the record before me. And 25 those are part of the record. Now, how those apply

legally and how that interacts with the ecclesiastical doctrine that Mr. DeFord has cited I'll address that later.

MR. SANCHEZ: Right.

THE COURT: But I am going to make a decision based on just what is in the record now before the court.

MR. SANCHEZ: Certainly. And just to enter this into the record, if I may, I have addressed the ecclesiastical issues that were brought forward extensively. They sent six accusations. I responded to that with 23 pages of scripture in response to their ecclesiastical objections. And I made sure that I took it to my senior pastor to have him review it before I sent it to the board, which at that time was just Bud Francis L. Weimar. There was no other board member. And so I did respond to that. And there was no authority in place to make that decision. So it wasn't — none of it was properly done according to the bylaws. So, anyhow, in order to not stray from the scope of the question we're trying to answer, I'll stop there.

THE COURT: Okay.

MR. SANCHEZ: Let the documentation speak for itself.

THE COURT: All right. Well, thank you.

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Mr. DeFord, anything in surrebuttal?

MR. DEFORD: So what he's referring to is precisely what the doctrine of ecclesiastical abstention from the courts is all about. We don't get into the weeds of scriptural interpretation or whatever. We don't get into the weeds of whether or not someone is abiding by the church's bylaws or the church's standards or the church's doctrine. The courts have to stay out of that. That's why we have this separation of church and state under the first amendment, and that's why the Supreme Court has adopted the ecclesiastical abstention in the first place. We just don't want the courts getting involved in the

THE COURT: Okay. Thank you very much. Well, the issue before the court today is rather narrow, and it is what Mr. Sanchez termed as a motion for a temporary restraining order or also under the same rule the court could issue a preliminary injunction. Now, the standards for those are very high, very high.

Thanks.

weeds. And that's it, Judge.

So for issuance of a temporary restraining order, I'm looking at Idaho Rule of Civil Procedure 65(b)(1)(A). That rule says that, "The court may issue a temporary restraining order without written or oral

notice to the adverse party or its attorney only if,

(A), specific facts in an affidavit or a verified

complaint clearly show that immediate and irreparable

injury, loss, or damage will result to the movant

before the adverse party can be heard in opposition,

and (B), the movant or the movant's attorney certifies

in writing any efforts made to give notice and the

reasons why it should not be required."

So at the start of the case, Mr. Sanchez, you did not meet that legal standard. And so that's why I did not issue the temporary restraining order that you sought because you did not demonstrate clearly immediate and irreparable injury, loss, or damage that would result to the movant, to you, the person who is seeking the restraining order. And also you didn't certify in writing any efforts made to give notice to the other side. So that's why I set the case out for a hearing because it wasn't a case where the law allowed me to issue a temporary restraining order. So I set this hearing today so that both sides would have an opportunity to be heard, to make sure that it's fair to both sides.

Because the same rule, Rule 65, of the Rules of Civil Procedure talks about preliminary injunctions.

And that's under Rule 65(e). And Rule 65(e) says, "A

preliminary injunction may be granted in the following cases." And there are several, and I'll go through them one at a time.

So it says, 65(e)(1), "When it appears by the complaint that the plaintiff is entitled to the relief demanded, and that relief, or any part of it, consists of restraining the commission or continuance of the acts complained of either for a limited period or perpetually."

And I don't find that that rule is met here. I don't find that when I look at what's been filed in the case that I can say that it appears that you're entitled to the relief demanded. Because as Mr. DeFord arguing, I do find that the church has complied with the bylaws, complied with the things that it was required to do. So I don't find that you're entitled to the relief demanded.

Now, it doesn't mean I'm dismissing the lawsuit today. I'll address that separately in a few minutes. But this is a high legal standard here, and you just have not met that because, again, this is a legitimate controversy, and I cannot say today that you are entitled to the relief demanded.

I appreciate the arguments about the ecclesiastical abstention doctrine. I'm not getting

into interpreting scripture or anything of that type. That's something that is properly left in the United States of America to churches themselves. And so I appreciate the reference to that, and I'm not doing that. I'm simply following the law. But under Rule 65(e)(1) you're not entitled to a preliminary injunction.

Now, number (2) under 65(e) is, "When it appears by the Complaint or affidavit that the commission or continuance of some act during the litigation would produce waste or a great or irreparable injury to the plaintiff." That's the rule. And, again, I find that that's not met here. I'm considering in the exercise of the court's discretion the totality of the evidence that's already before the court. And I simply don't find that the rule is met here.

Even if -- I understand you don't want the church sold. Even if the church is sold, though, it doesn't mean that after you're no longer in custody that you can't continue to meet with people who want to attend services should you be at some point reinstated as pastor or something like that. The building is not the church. The church is the gathering of the human beings. But the sale of the church, which appears that

they have the authority to do what they're doing, the sale of the church does not prevent you from continuing the thing that you say that you want most of all, which is for the church to continue.

So I don't find that the waste standard or great or irreparable injury to the plaintiff's standard I just don't find that's been met here.

Now, Subsection 3 of that Rule 65(e)(3) says, "When it appears during the litigation that the defendant is doing, threatening, or procuring or allowing to be done, or is about to do, some act in violation of the plaintiff's rights, respecting the subject of the action, and the action may make the requested judgment ineffectual."

So that's the rule. And, first of all, when I look at the totality of what's been submitted here, I don't find that the defendants are doing anything in violation of your rights. I understand you have an disagreement. That's for the lawsuit itself to determine, what's the outcome of that disagreement. But at this early stage in the case I cannot say that there is proof when I consider everything, particularly the detailed response, the detailed response that was made through Mr. DeFord's office. I cannot find that the defendants are doing anything in violation of your

rights. And, again, I don't find that -- even if they were, which again they're not, but even if they were, I don't find it would make a judgment ineffectual. I don't find that. So that part of the rule is not met.

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Now, 65(e)(4) says, "That a preliminary injunction may issue when it appears by affidavit that the defendant is about to remove or dispose of the defendant's property with intent to defraud the plaintiff."

Now, when I read that, when I read that, I don't find that that rule applies in this circumstance. Related to that is my concern about your own property, but that was addressed in the affidavit that was filed. I don't find that these defendants are doing anything to your property that would ultimately deprive you in a way that would make a judgment ineffectual.

Now, Subsection 5 of the rule talks about counterclaims. It's just not applicable. I'm not going to take the time to read it because it's not applicable to the case.

So it's difficult in most litigation to get either a temporary restraining order or a preliminary injunction because the legal standard is a high one under our law. So your motion is denied. And I'm not going to be issuing either a restraining order, a

preliminary injunction, or a temporary restraining order.

That doesn't mean the lawsuit is over.

Mr. DeFord has filed on behalf of these defendants a motion to dismiss the case. I'm not going to address that today because Mr. Sanchez hasn't had a fair opportunity to address that motion to dismiss.

So just as the defendants didn't have a fair opportunity to address the motion for a temporary restraining order without the court setting a hearing, the same way I'm going to make sure that Mr. Sanchez has a fair opportunity to address that motion to dismiss.

Now, it is somewhat procedurally complicated because at least one of the defendants hasn't even been served. There has been a general appearance.

But at the same time, Mr. DeFord, do you want me to schedule that motion to dismiss now, or do you want me to wait and see if it becomes necessary?

MR. DEFORD: I'm not sure how it would not be necessary. So maybe you and I aren't thinking on the same lines there. What do you mean by that, Judge?

THE COURT: What if Mr. Sanchez, having not gotten the preliminary injunction, what if he abandons the case and does nothing else?

1 MR. DEFORD: Okay. Perfect. THE COURT: It will be dismissed for inactivity. 2 MR. DEFORD: That's fair. That's fair. THE COURT: Yeah, so I don't know. 4 5 And, Mr. Sanchez, you don't have to decide 6 today, but that's one legal avenue. 7 So I want to get the case resolved, but at the same time I don't want to drive up costs and 8 expense for either side. 9 10 So do you have a preference on how to 11 proceed, Mr. DeFord? I can set a hearing on that motion to dismiss if you like, or you can wait. 12 13 MR. DEFORD: Why don't we wait. 14 THE COURT: Okay. All right. So it's your 15 motion. So when you want to have the motion heard, 16 just contact my judicial assistant, file a notice of 17 hearing, and then we'll get that done. 18 MR. DEFORD: Very well. Thank you, Judge. 19 THE COURT: And so, Mr. Sanchez, if -- I see 20 you're in custody right now. If, for example, a 21 hearing -- say the hearing occurs in August. 22 MR. SANCHEZ: Yes, sir. 23 THE COURT: And you're in the Department of 24 Correction custody, what I'll do is I'll have the 25 hearing occur by Zoom.

1 MR. SANCHEZ: Thank you, sir. THE COURT: I have not had any problems in the 2 3 past with the Department of Correction making people 4 available for hearings by Zoom. So that everybody will 5 be on the same footing. 6 And we've got observers here today. Anyone 7 can watch a Zoom hearing. So you'll be on Zoom. Mr. DeFord will be on Zoom. His clients will be on 8 Zoom. And so, again, it will be completely fair. 9 10 Okay. 11 So, Mr. DeFord, is there anything else the 12 defense would like to address today? 13 MR. DEFORD: At this point, no, Judge. 14 you. 15 THE COURT: All right. Mr. Sanchez, anything 16 else you would like to address today? 17 MR. SANCHEZ: I have one more question. And I 18 hope I can get a straight answer from this. 19 I understand that we're going to try and 20 stay out of the ecclesiastical weeds as you described 2.1

it because obviously -- I mean, how many religions are there out there. Right? So that can go any direction. So I'm obviously not opposed to that.

But my one question I did have is are the constitution and bylaws of the Seventh Day Church of

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1	God relevant to this case?		
2	THE COURT: Well, that's not something I can		
3	answer for you today, Mr. Sanchez. And the reason for		
4	that is that they are a part of the record. You may		
5	argue that they don't matter. Mr. DeFord may argue		
6	that they do matter. But that's an issue for me to		
7	decide in the future.		
8	MR. SANCHEZ: Understand, sir.		
9	THE COURT: All I've decided today is are you or		
10	are you not entitled to a temporary restraining order		
11	or preliminary injunction.		
12	MR. SANCHEZ: Okay. Thank you, sir.		
13	THE COURT: Okay. All right. Well, Mr. DeFord,		
14	thank you. Mr. Sanchez, thank you. Thank you all.		
15	And, Ms. Ogren, am I pronouncing your name		
16	right?		
17	MS. OGREN: You are.		
18	THE COURT: Okay. All right. Thank you for		
19	coming, ma'am.		
20	MS. OGREN: Thank you very much.		
21	THE COURT: All right. Court is in recess.		
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IN THE SUPREME COURT OF THE STATE OF IDAHO

BYRON SANCHEZ, PRESIDENT AND
PASTOR OF SEVENTH DAY CHURCH
OF GOD, INC.

Plaintiff-Appellant,

vs.

PAUL WOODS, AN INDIVIDUAL, AND
DOROTHY OGREN, AN INDIVIDUAL,

Defendants-Respondents,

Docket No. 53289-2025

Motion for Summary Judgment Hearing

TRANSCRIPT LODGED

Date: 11/4/2025

TRANSCRIPT ON APPEAL THIRD JUDICIAL DISTRICT HONORABLE THOMAS W. WHITNEY DISTRICT COURT JUDGE

BYRON SANCHEZ
Weiser, Idaho
Pro Se Plaintiff-Appellant

R. GEORGE DEFORD, JR.
Nampa, Idaho
Attorney for Defendant-Respondent

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF CANYON

BYRON SANCHEZ, PRESIDENT AND

PASTOR OF SEVENTH DAY CHURCH

OF GOD, INC.

Plaintiff,

vs.

PAUL WOODS, AN INDIVIDUAL, AND

DOROTHY OGREN, AN INDIVIDUAL,

Defendants.

Defendants.

REPORTER'S TRANSCRIPT ON APPEAL

BE IT REMEMBERED, that the above-entitled matter came on regularly for hearing on September 12, 2025, before the Honorable Thomas W. Whitney, District Court Judge.

APPEARANCES:

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REPORTER'S CERTIFICATE

STATE OF IDAHO SS. COUNTY OF CANYON

I, Kimberly R. Hofkins, Official Court Reporter, Certified Shorthand Reporter, Registered Professional Reporter, County of Canyon, State of Idaho, hereby certify:

That I attended the proceedings in the above-entitled matter and reported in shorthand the testimony adduced and proceedings had thereat;

That thereafter, from the shorthand record made at said proceeding, a transcript of the said proceeding was prepared at my direction;

That the foregoing pages constitute said requested transcript and that said transcript contains a full, true, and accurate record of the proceedings had in the above and foregoing cause, which was heard at Caldwell, Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand this 4th day of November 2025.

Official Court Reporter

IN THE SUPREME COURT OF	THE STATE OF IDAHO
BYRON SANCHEZ, PRESIDENT AND PASTOR OF SEVENTH DAY CHURCH OF GOD, INC.))) Docket No. 53289-2025)
Plaintiff-Appellant,)
VS.)) NOTICE OF LODGING
PAUL WOODS, AN INDIVIDUAL, AND DOROTHY OGREN, AN INDIVIDUAL,)))
Defendants-Respondents,))
	<u> </u>

Received from Kimberly R. Hofkins, Official

Court Reporter of the above-entitled action, and lodged

with me this 4th day of November 2025, the original and

three (3) copies of the Reporter's Transcript on Appeal.

RICK HOGABOAM, Clerk of the District Court.

Deputy Clerk

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1 CALDWELL, IDAHO September 12, 2025 2 3 4 THE COURT: All right. Let's go to then what was 5 scheduled to be the last case on the docket, and that's Byron Sanchez versus Dorothy Ogren and Paul Woods. And 6 that's CV14-25-6656. 7 And so, Mr. Sanchez, wait until you have 8 instruction from the deputies. Once you have that, you 9 10 can go have a seat at one of the tables. 11 And, Deputy, choose which table you prefer. It's fine. 12 13 All right. So Mr. Sanchez is here 14 representing himself, and Ms. Ogren is here with her 15 attorney, Mr. DeFord. 16 And then is Mr. Woods on Zoom, Mr. DeFord? 17 Do you know? 18 MR. DEFORD: Judge, I can address that. 19 THE COURT: Okay. 20 MR. DEFORD: He called me last week and said he 21 cannot figure out how to do the computer. He lives in 22 Texas. He says he can't make it here quickly enough. 23 So I invited him to remain in Texas, and I would handle 24 it from here without his presence. 25 THE COURT: Okay. That's totally fine. I just

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     wanted to make sure that we have had him on Zoom
     watching if that's what he would like to do.
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                 So CV14-25-6656. There are a number of
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     things pending today. There is first the Plaintiff's
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     Rule 56(d) request to defer summary judgment. That was
     included in the response that Mr. Sanchez filed.
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                                                        There
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     is also the Plaintiff's July 18, 2025, Motion to
     Reconsider the court's prior ruling denying temporary
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     retraining order or other injunctive relief to the
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     plaintiff. There's then the Defendants' August 12th,
11
     2025, Motion for Summary Judgment and the Defendants'
12
     July 28th, 2025, Motion to Quash the lis pendens.
13
                 So we're going to start with the Rule 56(d)
14
     request by Mr. Sanchez to defer the summary judgment
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     hearing today.
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                 And so, Mr. Sanchez, did you want to make
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     any oral argument on that?
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           MR. SANCHEZ: Yes. Just I am handicapped here.
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     Please allow me to locate my --
           THE COURT: That's fine. And you included it on
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21
     page 3 of your response --
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           MR. SANCHEZ:
                          Right.
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           THE COURT: -- to the motion for summary
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     judgment.
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           MR. SANCHEZ: Well, I think the most important
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1 argument that needs to be made regarding that as far as the Rule 56(B) is that all of the facts are disputed. 2 3 I mean, there are all kinds of things in this as far as 4 the summary judgment goes -- and correct me if I am 5 wrong, but in order for there to be a summary judgment 6 the facts are not supposed to be in dispute. And there 7 are all kinds of factual issues. I mean, the date on which I was allegedly fired they can't even get that 8 straight. There are like five different dates when I 9 10 was supposedly fired, and that's without even 11 addressing the fact of whether or not they can fire 12 somebody who was never an employee. 13 So I don't -- I don't see how that motion

So I don't -- I don't see how that motion can even stand when all of the facts are being disputed or the majority of them. I won't say all. That would be oversweeping.

THE COURT: Anything else, sir?

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MR. SANCHEZ: No. That's okay. I'll stand on arguments in the documents since I'm having difficulty locating it.

THE COURT: Okay. Mr. DeFord, what's your clients' oral argument on the motion to defer?

MR. DEFORD: On the motion to defer, Judge -- may I stay seated? Or would you prefer that I stand?

THE COURT: Whichever is fine. That is totally

fine.

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MR. DEFORD: I can do either one.

Judge, I haven't heard any actual basis, legal basis or factual basis why this court should defer or reset this hearing for a different date.

And interestingly enough he just acknowledged that he was not an employee of the church, which is interesting based on the complaint and everything else that has been filed in this matter.

I want to go forward with this. My clients wish to go forward on this. We've had a sale of the building already stopped/terminated. There is another potential buyer for the building. The church has no further moneys. The church -- the church has been shuttered. So there are no more donations coming in. The bank account is nearly empty. So we can't even pay taxes and those kinds of things as they come due. We just need to get this done so we can use the proceeds from the sale for other things.

THE COURT: Okay. Mr. DeFord, thank you very much.

Mr. Sanchez, is there anything you would like to argue in rebuttal to what Mr. DeFord just argued? Nothing new, please, just rebuttal.

MR. SANCHEZ: Yes, just on that new topic, Your

Honor. Yeah, I think I need to clarify what I meant by not being an employee of the church. I would defy anybody to come up with any kind of an employment agreement between me and the church. I was appointed as the pastor and the president of the church and have faithfully fulfilled that role for the entire time that I was there.

And there's never been a check written to me to pay me for anything. There was a donation made to another church organization, the Growing Church of God, that was considered a love offering for the service that I provided at the church. And so I guess the point that I was trying to make is that if I'm -- if I am the executive officer of the church by appointment, who is Dorothy Ogren or Paul Woods, who are just members of the organization, to fire me. By what authority would they be firing me when I'm not their employee? Does that make sense, sir?

THE COURT: Well, Mr. Sanchez, I'm not going to comment as you make your argument. That's not the purpose for you and me to have a colloquy. I just want to hear what your position is.

MR. SANCHEZ: Okay. Yeah, and my position is -THE COURT: Well, Hold on. Don't interrupt me.
MR. SANCHEZ: Oh, I apologize, sir.

THE COURT: Because it makes it impossible for the court clerk to get everything down. So I just want to make sure you have an opportunity to hear what Mr. DeFord says and then respond to that.

So I don't want to cut you off if you've got other response to what Mr. DeFord argued. You can tell me.

MR. SANCHEZ: Yes. Well, he was the one that said that I just admitted that I wasn't an employee. That's the reason why I commented on that.

THE COURT: All right.

MR. SANCHEZ: And the other thing is is that one of the -- one of the requirements for summary dismissal of a case and then to go ahead and make a ruling on it is that the facts are not in dispute. And there are all sorts of facts that are in dispute, hence, all the filings.

THE COURT: Okay. All right. Mr. Sanchez, thank you very much. Well, the applicable rule is Idaho Rule of Civil Procedure 56(d), D as in dog. And the relevant part of the rule says this, "If a nonmovant shows by affidavit or declaration that for specified reasons it cannot present facts essential to justify its opposition, the court may, (1), defer considering the motion or deny it, (2), allow time to obtain

affidavits or declarations or to take discovery, or (3), issue any other appropriate order."

And so first of all the court does perceive the rule as one of discretion. I'm familiar with what's been filed in the case and how long the case has been pending. It's not been pending for years like some other litigation. But in terms of what's going on here, the nature of this dispute, it's been pending a long time. The essence of this dispute has been well presented to the court. There are sufficient facts. So I don't find that there is a reason to defer the motion for summary judgment. And also I don't find that the rule has been satisfied, and that is for the nonmoving party to show by affidavit or declaration that for specified reasons it can't present facts essential. I just don't find that to be the case here.

Mr. Sanchez argues what he believes is disputed. But at the same time, those facts, the other facts surrounding the transaction, the circumstances of the case, those have been well presented by both sides over a period of months which is sufficient for a case of this type.

So the motion is denied. And we are going to go forward with the defense motion for summary judgment. That's going to be the next thing. I know

there are other things pending, but the next thing
we're going to go to is Mr. DeFord's August 12, 2025,

Motion for Summary Judgment filed on behalf of
Ms. Ogren and Mr. Woods.

And so, Mr. DeFord, you may argue your motion.

MR. DEFORD: All right. Thanks, Judge. I was actually going to suggest that the court take the other matter up first, the motion to quash the lis pendens, but it may be enveloped in the motion for summary judgment.

Both of Mr. Sanchez's claims in his complaint are for equitable relief. But, again, the entire premise of his complaint appears to be a wrongful termination or a termination of employment or a breach of contract for employment type of issue which is not the type of action that you do in equity. And these are both -- both of his claims were for equitable relief. He has not claimed any legal remedies and no claim for damages either.

So with respect to the temporary restraining order or the preliminary injunction, the court has already ruled on that motion way back in June. In that — in that ruling this court determined that

Mr. Sanchez had failed to meet the Rule 65 criteria

that are necessary for an injunction. And without digging into the weeds too much, this court determined that Mr. Sanchez could not show that either he was deserving of any sort of relief or that Mr. Woods and Ms. Ogren, who are individuals, they're not the church, that they did any harm to Mr. Sanchez. And there are other issues that the court dealt with as well. But that's how I perceived the court's ruling.

And moreover because of his actions, his own personal actions, he's incarcerated. No employer is required to maintain such an individual on the payroll, nor in any decision-making position during incarceration. That would make absolutely no sense.

And here we're dealing with a church that has a higher law, so to speak, to apply and to live by. And when we have someone who is incarcerated for certain deeds and certain actions by the Department of Correction, that flies in the face of what the church stands for.

And, in fact, because of his incarceration he is totally and wholly incapable of and unable to produce anything for his employer. And, again, the employer would be the church. It would not be Mr. Woods, and it would not be Ms. Ogren.

So based on the court's prior rulings and on

the basis that Mr. Sanchez has not produced any new or sufficient evidence on the temporary restraining order and preliminary injunction, we believe very strongly that that claim, that count, should be dismissed.

2.1

With respect to the declaratory relief, again I believe very strongly that this is a disguised employment contract dispute. He may -- I'm not even sure where he gets his information from. But this is totally an employment dispute, and the court does not have the authority to place these parties, namely Mr. Sanchez, Dorothy Ogren, and Paul Woods in an employer/employee relationship.

THE COURT: Because they were never his employers anyway.

MR. DEFORD: Right. And that's precisely the argument I'm making is these are individuals that have nothing to do with Mr. Sanchez and with his concerns, with his dispute, with his disagreement with the termination of that employment.

And even if there were, he has available damages claims, and he hasn't made that. So the court must dismiss that claim as well.

And, furthermore, at best, even if we could extrapolate and pull these two people into this proceeding, Mr. Sanchez was at best an employee

at-will. He has shown no contract, nothing that shows that he has any right as an employee or as any sort of a policymaker or decision maker. And, moreover, as I put in my briefing, his claim is moot because he's in prison. He's not in a place where he can help this church. And, in fact, the church, as I've indicated, is no longer operational. It's shuttered its doors. It's attempting to close up shop, so to speak, take the proceeds from the sale of the real estate, and use them for other purposes, namely humanitarian and missionary-type purposes.

2.1

And of course I touched on this in June on our TRO hearing. That's the issue or the constitutional doctrine of ecclesiastical abstention. This court has to refrain from any involvement with church doctrine and church administration matters. I know that Mr. Sanchez has produced significant numbers of cases. Not one of them deals with administration of church or church doctrine. Every single one of those cases that have been produced very clearly are between a national church and a local church with respect to ownership of real estate. This is not one of those cases.

And in support of that we've got the SCOTUS ruling, the Hosanna-Tabor Evangelical Lutheran Church

versus the EEOC, that 2012 Supreme Court case. So in conclusion this court has to dismiss because there's no genuine issue of material fact with respect to those two claims that he has brought. And so as a matter of law this court has to dismiss the case and grant summary judgment. Thank you.

THE COURT: All right. Mr. DeFord, thank you very much.

All right. Mr. Sanchez, did you wish to make any oral argument in opposition to Mr. DeFord's motion for summary judgment?

MR. SANCHEZ: Yes, I would. They keep saying that I'm an employee. And the one thing that continues to come up, and the thing that I asked this court during our first hearing, was whether or not the bylaws of the church were binding. Now, we're talking about the bylaws. We're not talking about ecclesiastical matters. We aren't talking about anything other than corporate governance here. Okay. And the fact of the matter is is that neither Paul Woods nor Dorothy Ogren according to the bylaws of the church can possibly be in roles that they are claiming to be in. And by virtue of that neither one of them have the authority to terminate my position without going through the proper channels. And the proper channels are outlined

in the bylaws. There's a proper procedure for taking me out of office.

Now, if they wanted -- if, number one, had they been actually on the board of directors, either one of them, had either one of them actually been on the board of directors -- and they were not -- had either one of them been on the board of directors then they could have followed the procedures in the bylaws to have me removed. Okay. There's no problem with that.

And when there were complaints brought to me, and they asked me to resign because they lacked the authority to fire me, when they asked me to resign, I refused to resign because they weren't following the procedures. And I was the one that requested that they follow the procedures and bring the matter in front of the congregation as per the bylaws. Okay.

The matter went in front of the church.

Some of the people that were in the meeting are here now. The matter went in front of the church, and the matter was heard. And at the end of those meetings, as represented in the affidavits, right -- I have affidavits there. Do I need to quote them, or can we just rely on them being in the record? According to the affidavits, the only person in the congregational

meeting that was in favor of my termination was Dorothy Ogren. She was the only one that was in favor of my termination.

2.1

Well, the rest of the congregation was not. They reprimanded me for some of the personal issues that I had been having because I did air my own dirty laundry in front of the congregation, and I was the one that called the meeting. They didn't call the meeting. And my senior pastor was there as well, which was following the proper guidelines of the bylaws.

So the matter wasn't concluded. And it was supposed to be scheduled for a later date. That later date never came. It was cancelled before the congregation took a vote. It was cancelled by Dorothy and Francis Bud Weimar. They cancelled it because Bud claimed he was having a nervous breakdown.

So the procedure was never followed is the point. And it was only after the fact that it was brought to light that Paul Woods and Dorothy Ogren, who according to the bylaws cannot be board members, had gotten together with Randy Sedlacek who had already resigned back in February, and they had decided that they were going to fire me.

Well, the only person in that meeting -- I wasn't present at that meeting. And the only evidence

that that meeting occurred are backdated documents. I wasn't in the meeting. The only evidence is backdated documents. And some of them so obvious when Randy Sedlacek, when he signed his, the document at the heading of it is dated one date, and his date on his signature is a couple of month later. So it's obvious that the thing was backdated. It's on the face of it.

2.1

The point is is that they did not have the authority, nor did they follow the bylaws in order to have me removed. Had they followed the bylaws and had the congregation made the decision to have me removed, I would have went by their wishes. I don't have anything to gain by remaining the pastor personally as far as for my own advancement as far as money and prestige. Remaining as the pastor of that little church does not benefit me monetarily. It doesn't benefit me in prestige. The only reason I'm doing this is I made an oath before God that I would be a shepherd and a pastor of that church. And I can't be the shepherd and the pastor of a church that two people want to sell out from under all the rest of the congregants.

And there's also a misrepresentation that there were only 15 people there. There were 150 people that came in and out of that church. It wasn't -- one

of the -- the evening group with Russ Maples -- Russ is here in the crowd. He has a regular attendance of about 70 in the evening. And I make sure I'm there at those meetings, and I make sure that I'm there at the midweek bible studies that they have in the building. So this doesn't --

THE COURT: Not right now. You're not saying you're doing that right now?

MR. SANCHEZ: No. Obviously I'm in jail and awaiting arraignment on a misdemeanor charge. That's what I'm in jail for. I'm waiting arraignment on a misdemeanor charge, and then parole will make a determination as to what they want to do with me.

THE COURT: So you've got a parole hold as well?

MR. SANCHEZ: Yes, I do. And it's a parole hold
that the congregation was well aware of four years ago
when I started preaching there. One of the first
things I told them about was the fact that, yep, I'm
fresh out of prison. In fact, the people that
recommended me to go preach there had visited me in my
prison ministry when I was in prison.

So there's no mystery about me having some sort of a criminal past or having been in jail. That's -- there's some kind of -- they're pretending like this is some kind of a surprise, and it's not.

1 THE COURT: Well, I don't think that's what Mr. DeFord is saying. I think he's saying it's 2 factually moot because you are in the custody of 4 Department of Correction so you can't --5 MR. SANCHEZ: Well -- I apologize, sir. THE COURT: You can't I think --MR. SANCHEZ: Yeah, and I (Indiscernible. 7 8 Overlapping speech.) 9 THE COURT: Hold on, sir. Let me clarify for 10 I understand. He's going to have a chance to 11 arque again. But I understand what Mr. DeFord to be 12 saying is that you cannot be what you describe as 13 shepherding pastor when you're simply unavailable to be 14 at the church. 15 MR. SANCHEZ: Okay. 16 THE COURT: So go ahead. 17 MR. SANCHEZ: Yes, sir. I was able to contribute 18 to the general counsel of the Churches of God for 19 six years while I was in prison. I was an editor and 20 contributor to ACTS Magazine for the entire time I was 2.1 in there. I was teaching Bible study classes that I 22 had wrote and had typed up and were going out. 23 there are things that I can do from here, first of all. 24 And, second of all, their argument in my opinion is 25 moot because they had already locked the doors, had

already decided to close the church and lock the doors before they sent me to jail. They made the anonymous tip to parole to come search my place of residence and figure out a way to get me sent to jail. And the original reason was because I was living in the church building that they told me it was perfectly fine for me to live in. So that was the original reason for their visit.

And then once the law officer got there, it's true -- and I hang my head in shame -- I was drinking a beer when they got there which is against my parole rules. And I violated parole. I was drinking a beer when my parole officer showed up. And so rather than cite me for being -- changing residence, which he already knew about, instead he wrote me up for drinking the beer. So that's as simple as that gets.

what I believe is a completely fraudulent eviction notice because it wasn't done by a judge or properly served by a sheriff and then immediately afterwards called my parole agent to come and arrest me with anonymous tips that, oh, Mr. Sanchez is doing stuff we don't like; you should go pay him a visit. I was doing stuff he didn't like. So here I sit awaiting a decision from -- I haven't even been arraigned in

Washington County. So I've just been sitting here for the last five months collecting dust.

THE COURT: All right. Anything else then, Mr. Sanchez?

MR. SANCHEZ: Not at this time.

THE COURT: All right. Mr. DeFord, any rebuttal argument? Nothing new, please, just rebuttal if you like.

MR. DEFORD: No. I'm just going to address what he said. There's nothing in the record to support that entire argument that he just made. He put an entire new set of facts into the record, but they're not supported by any sort of affirmation or acknowledgment. That's all new information, new facts, which we would dispute. But regardless, they're not even important or genuine material, genuine or material facts to this particular matter.

Another point there's nothing improper with a backdated resolution. And I think that's what he was referring to. There's absolutely nothing improper about backdating a resolution or preparing a resolution that refers to an act that took place earlier.

And, in fact, that resolution to which he is referring specifically is supported by the notes of the secretary that was at that meeting that indicated this

is what we did, this is what we decided. And that's back in our TRO objection back in -- oh, I don't remember when we filed that, but it was for the June 25th hearing.

2.1

Back to the point that I was making, that this is between one individual and two individuals.

Mr. Sanchez indicated very specifically just a few moments ago there is no benefit to me personally. That is actually the very point or one of the very points we've been trying to make all along is he is not the real party in interest. If he is doing this on behalf of the church, then he needed to do some sort of a derivative action, which he did not do. If he is suing the church, then he needed to sue the church specifically for the actions that were taken against him, not Dorothy and Paul as members of the administration of the church. And I believe that is an admission that he is not the right party to this type of action.

Oh, back to the corporate governance issues that he keeps referring to in all of his briefing. He refers to these bylaws. And the bylaws to which he has referred all along are 2002 bylaws to a completely different organization which was responsible for printing and publishing tracks and magazines that this

church assembled. The church had prepared this separate corporate entity, and that entity ran out of money and has been out of commission I believe it was since 2013. We put it in our earlier briefing on the TRO. But it hasn't been in business for over 10 years. And he keeps referring to those as the bylaws. Those are not the bylaws to the church.

So because he has not produced the actual bylaws his only claim would be under the code, under the nonprofit organizations code. And we've already discussed that ad nauseam in the briefing as well.

All right. I think that's all I have, Judge. Thank you.

THE COURT: All right. Mr. DeFord, thank you.

Mr. Sanchez, anything in surrebuttal, sir?

And just if you want to respond to what Mr. DeFord just said, you can go ahead and do that, but nothing new.

MR. DEFORD: Yes, please. First of all, that's a mischaracterization of those bylaws. Those bylaws are the ones that when I was ordained I was given a copy of those 2002 bylaws when we sat down in the first board meeting, and I was told that I needed to read them, and they needed to know whether or not I agreed to follow them.

Now, I do understand that -- one thing I

need to point out as well is, okay, you're saying that these are not the bylaws, well, where are the bylaws then? I know I can't find them. And I know you can't find them because I don't believe they exist. The bylaws that govern that church are the ones that I presented in this courtroom.

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And that organization at that time was the overarching organization over a number of churches, and it remains the bylaws for the local church. That's the reason why they gave them to me to read. Because it was an overarching organization that included the Apostolic Church of God and several other churches, one of them up in Republic, Washington, another one somewhere else. And those were the overarching bylaws for all of those local churches.

Because if you read the bylaws, it talks about how do you take care of matters at a local level. And then if you need to appeal them, how do you take them up to a higher level. So they do apply. There aren't any other bylaws that would apply.

And then as far as the printing and publishing arm of things, I've been printing and publishing the Herald of Truth Magazine from that office at that church for several months, close to six months. They've got -- we've got a website. We've

got magazines. And so for them to say that those -that those bylaws don't apply while we're actually
publishing the magazine that the bylaws tell us we're
supposed to publish is a little bit ludicrous to me.

And the more important thing is is those bylaws weren't followed. And Paul Woods is one of the signers of those bylaws. So he knows what those bylaws says. His signature is right there on them. He's aware of what they are. And they're the only bylaws that were ever presented to me and the only bylaws that I can conceivably operate under.

So this notion that they're completely irrelevant, then what bylaws are we operating under if it isn't those, the ones that I had presented to me by the legitimate board of directors.

THE COURT: All right. Mr. Sanchez, thank you very much.

And so, Mr. DeFord, Mr. Sanchez. I appreciate your arguments. I am going to make a ruling today. I prepared. But I do want to compare my notes to what you have argued today and make sure that I'm addressing everything that is necessary for the court to address today. But I am going to rule today. We're going to take a 10-minute recess. We'll come back. I'll rule on the motion for summary judgment. So court

1 is in recess for 10 minutes.

2 (Recess taken.)

3 THE COURT: Go ahead and be seated. Thank you.

All right. Let's go back on the record, please.

5 We are continuing in Byron Sanchez versus

6 Dorothy Ogren and Paul Woods. It's CV14-25-6656.

Mr. Sanchez is again here representing himself.

8 Mr. DeFord is again here representing both defendants.

And Ms. Ogren is here in the courtroom with Mr. DeFord

10 at counsel table.

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Defendants' August 12, 2025, Motion for Summary

Judgment. I'm going to start with the undisputed

facts. First, Mr. Sanchez filed this action seeking a

declaration by the court that, one, he is the lawful

president and officer of the Seventh Day Church of God

Incorporated. Two, the Articles of Amendment filed on

April 25, 2025, are void and without legal effect.

Three, the defendants be enjoined from acting in any

leadership capacity within the church or accessing

church property or assets. Four, that he's entitled to

monetary damages for wrongful and unlawful eviction

from church owned property, including emotional

distress and loss of property. And, five, the

remainder of the board be prohibited from selling the

real property owned by the church.

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And I take those undisputed facts from the complaint and the motion for temporary restraining order.

Mr. Sanchez was appointed as pastor/president and trustee for the Church of God Apostolic of Idaho Incorporated in the summer of 2023. The Church of God Apostolic of Idaho Incorporated was incorporated on March 29th of 1951. On March 2nd of 1992 the Seventh Day Church of God Incorporated was incorporated. The entity was created for the sole purpose of publishing religious literature for the parishioners and congregates of the Church of God Apostolic of Idaho.

On August 20th, 2002, the Seventh Day Church of God Incorporated revised its constitution and bylaws. The revised constitution and bylaws of the Seventh Day Church of God Incorporated form the basis for many of Mr. Sanchez's claims. The Seventh Day Church of God Incorporated was administratively dissolved on June 12th of 2013. The Church of God Apostolic Incorporated changed its name to the Seventh Day Church of God Incorporated during the trustee meeting on March 9th of 2025.

Sometime in early April 2025 one or more

members of the congregation became dissatisfied with Mr. Sanchez's performance as pastor. They felt that Mr. Sanchez's actions and/or teachings were in disagreement with the church's established doctrine and administration.

Mr. Sanchez became aware of these concerns in late April of 2025. The Board of Trustees for the church met on April 24, 2025. At this meeting the board formally terminated Mr. Sanchez as pastor and president of the church. There's disagreement as to the legitimacy of the April 24, 2025, meeting, but all parties impliedly agree that by late April 2025 the congregation had voiced concerns regarding Mr. Sanchez's conduct. Specifically it was Mr. Sanchez's consumption of alcohol while on parole and his views on religious doctrine.

On April 25th of 2025 Articles of Amendment were filed with the Secretary of State's office reflecting the removal of Mr. Sanchez as president.

On April 27th of 2025 Mr. Sanchez called a church-wide meeting to address the concerns of the congregation related to his drinking of alcohol.

Mr. Sanchez was served a 30-day notice to vacate the church property on May 13th of 2025. Mr. Sanchez had been residing on the property since his appointment as

pastor and president in 2023.

Mr. Sanchez was arrested on an alleged parole violation on May 13th of 2025. Mr. Sanchez's personal property was removed from the church on or around May 18th of 2025 with the assistance of Wesly Higgins, Krista Church, that's K-r-i-s-t-a. And Wesly is without an e. It's W-e-s-l-y Higgins, Krista Church, Rich and Sara Baer, B-a-e-r, and Virgil Sanchez.

There remain questions as to where Mr. Sanchez's tilt-bed trailer was moved as well as regarding various items of personal property, but all parties agree that as of July 25th, rather July of 2025 all of Mr. Sanchez's personal property had been relocated from the church property.

Mr. Sanchez filed a lis pendens against the real property located at 1325 East Denver Street,

Caldwell, Idaho, on July 21st of 2025, seeking to prevent the sale of the real property. The current owner of the real property located at 1325 East Denver Street is Seventh Day Church of God Incorporated.

Notably that entity, the owner of the real property, is not a party to this litigation.

Now, let me move to the applicable law. Summary judgment is proper when the pleadings,

depositions, and admissions on file, together with the affidavits, if any, show that there is no genuine issue as to any material fact, and that the moving party is entitled to judgment as a matter of law.

That statement of the law comes from both

Idaho Rule of Civil Procedure 56(c) and also the 2023

Idaho Supreme Court case Bronco Elite Arts and

Athletics, LLC, versus 106 Garden City, LLC. And the

citation is 172 Idaho 506; 534, P.3d 558. The pin cite

there is page 565 of the Pacific Third Reporter. Again

that's a 2023 Idaho Supreme Court case.

In a motion for summary judgment the court should liberally construe all facts in favor of the nonmoving party and draw all reasonable inferences from the facts in favor of the nonmoving party.

That statement of the law comes from the same case, the Bronco Elite Arts and Athletics versus 106 Garden City case. And certainly here the court has done that. All facts have been construed in favor of Mr. Sanchez as the nonmoving party, and all reasonable inferences from the facts have been drawn in favor of the nonmoving party, that is, Mr. Sanchez.

Summary judgment must be denied if reasonable persons could reach differing conclusions or draw conflicting inferences from the evidence

presented. That well-known statement of the law comes from the 2023 Idaho Supreme Court case Tidwell,

T-i-d-w-e-l-l versus Blaine County, 537 P.3d 1212. And the pin citation is 1219 in the Pacific Third Reporter.

In a motion for summary judgment it is the moving party, here Paul Woods and Dorothy Ogren, through their attorney Mr. DeFord is the moving party which has the burden of demonstrating the absence of a genuine issue of material fact.

And that statement of the law comes from

Idaho Rule of Civil Procedure 56(c), C as in cat. The

nonmoving party may not rest upon the mere allegations

or denials of that party's pleading, but the party's

response by affidavits or otherwise must set forth

specific facts showing that there's a genuine issue for

trial. Therefore, the nonmoving party must submit more

than just conclusory assertions that an issue of

material fact exists. A mere scintilla of evidence or

only a slight doubt as to the facts is not sufficient

to create a genuine issue of material fact for the

purposes of summary judgment.

And that statement of the law also comes from the Bronco Elite Arts and Athletics case that the court has previously cited today, 534 P.3d 566. That's the pin citation.

Further, the moving party, here the defendants, the moving party is entitled to judgment as a matter of law when the nonmoving party fails to make a showing sufficient to establish the existence of an element essential to that party's case on which that party will bear the burden of proof at trial.

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That statement of the law comes from the 1988 Idaho Supreme Court Case Badell, B-a-d-e-l-l, versus Beeks, B-e-e-k-s, 115 Idaho 101. The pin cite is 102; 765 P.2d 126. The pin cite there is 127. Again that's a 1988 Idaho Supreme Court case citing an earlier Idaho Supreme Court case called Celotex, C-e-l-o-t-e-x, versus Catrett, C-a-t-r-e-t-t.

Now turning to the court's analysis. The defendants here argue that summary judgment should be granted on several grounds. I'm going to address some of those. It is not necessary to address every single one of them. The court is going to address mootness, the at-will employment doctrine, and also very importantly ecclesiastical abstention.

So turning first to mootness. Generally a case becomes moot when the issues presented are no longer live or the parties lack a legally cognizable interest in the outcome. That statement of the law comes from the 2020 Idaho Supreme Court case Frantz

versus Osborn, F-r-a-n-t-z, versus Osborn, O-s-b-o-r-n, 167 Idaho 176. The pin cite there is 180; 468 P.3d 306. The pin cite there is 310. That's a 2020 Idaho Supreme Court case, and it relies on an earlier 2009 Idaho Supreme Court case which I'm not going to cite here today.

Also our Supreme Court has held an issue is moot if it presents no justiciable controversy, and a judicial determination will have no practical effect upon the outcome. It's those same cases, particularly the Frantz versus Osborn case I've just cited but also the Farrell versus Whiteman case, F-a-r-r-e-l-l, versus Whiteman, W-h-i-t-e-m-a-n, 2009 Idaho Supreme Court case.

Also mootness also applies when a favorable judicial decision would not result in any relief. That too comes from Frantz versus Osborn, but there our Supreme Court was citing an earlier 2006 Idaho Supreme Court case called Fenn, F-e-n-n, versus Noah, N-o-a-h, 142 Idaho 775. The pin cite there is 779; 133 P.3d 1240. The pin cite there is 1244.

Also our Supreme Court has held that an action for declaratory judgment is moot where the judgment, if granted, would have no effect either directly or collaterally on the plaintiff, the

plaintiff would be unable to obtain further relief based upon the judgment, and no other relief is sought in the action.

That holding is from the 1996 Idaho Supreme Court case Idaho Schools for Equal Education
Opportunity by and through EIKUM, E-I-K-U-M, versus
Idaho State Board of Education by and through Mossman,
M-o-s-s-m-a-n. Also there's the 2018 Idaho Supreme
Court case Westover versus Idaho Counties Risk
Management Program, 164 Idaho 385. The pin cite there
is 390; 430 P.3d 1284. The pin cite there is 1289.
That's a 2018 Idaho Supreme Court case.

Here Mr. Sanchez is his Complaint seeks, quote, "A judicial declaration that he is the rightful president." And he's talking about the president of the Seventh Day Church of God Incorporated. And now I'm going to continue with the quotation. "And that the April 25, 2025, amendment is void," unquote.

Further, Mr. Sanchez requests that Mr. Woods and Ms. Ogren be enjoined from acting in any leadership capacity within the church or accessing church property or assets. In response the defendants argue that this action was brought in Mr. Sanchez's personal capacity and not on behalf or against the church. That is correct. Also defendants argue that a judicial

pronouncement by this court voiding the April 25, 2025, amendment filed with the Idaho Secretary of State would not result in any relief for Mr. Sanchez because the April 24, 2025, order for his removal would still be in effect. That is also correct.

2.1

In other words, the defendants argue that Mr. Sanchez would not be reinstated as pastor even if the amendment was voided. That is also correct.

Also the defendants reinforce that the church has shuttered its physical building and is in the process of selling the property. That is an undisputed -- those are undisputed facts.

Construing all facts in favor of Mr. Sanchez as the nonmoving party, the court does find in favor of the defendants.

The controversy surrounding Mr. Sanchez's removal as pastor is moot as to what has been pled here and what are the issues before the court. And so as to the mootness argument the defendants prevail.

A decision in favor of Mr. Sanchez would have no practical effect on the outcome and more importantly would not result in any relief to him in his personal capacity.

The Seventh Day Church of God Incorporated has decided to shutter its physical building and sell

the property. Mr. Sanchez has no ownership or other possessory interest in the real property. Therefore, even if the amendment publicly codified his removal was declared void, the property still would be sold.

2.1

Further, voiding the amendment would not automatically reinstate Mr. Sanchez as pastor and president of the church. The amendment was simply the public codification of the board's decision to remove Mr. Sanchez from his position as pastor and president of the church. Thus, what he's seeking -- the relief he's seeking, the controversy on that issue is moot as a matter of law.

To the extent that Mr. Sanchez's claim would not be considered moot, his employment as pastor of the Seventh Day Church of God was at-will employment thereby making the dispute wrongful termination rather than declaratory relief.

Now, our Supreme Court in Idaho has held that employment in Idaho is presumed to be at-will unless the employee is hired pursuant to a contract that states the affixed term or limits the reasons for discharge. In the absence of an express contract a limitation to the at-will employment presumption may be implied where the circumstances surrounding the employment relationship could cause a reasonable person

to conclude that the parties intended a limitation on discharge.

2.1

Statements made and policies promulgated by the employer, whether in an employment manual or otherwise, may give rise to such an implied in fact agreement. However, such statements must be more than vague statements of opinion or prediction, and policies must manifest an intent that they become part of the employment agreement.

In the absence of a written agreement

Idaho's appellate courts have held that an employer may

unilaterally change the employment agreement by

uniformly providing reasonable notice of the change to

its effected employees. The employees accept by

continuing to work following receipt of such notice.

at-will employment in the State of Idaho. I'm relying upon Bollinger, B-o-l-l-i-n-g-e-r, versus Fall River Rural Electric Co-op Incorporated. That's 152 Idaho 632. The pin cite there is 638; 272 P.3d 1263. The pin cite there is 1269. That's a 2012 Idaho Supreme Court case. And I've omitted the internal citations there. And see also Davis versus George and Jesse's Les Schwab Tire Store Incorporated, 173 Idaho 309. The pin cite there is 318. 541 P.3d 667. The pin cite

there is 676. That's a 2023 Idaho Supreme Court case.

2.1

Here Mr. Sanchez has provided no sworn evidence to contradict the defendants' claim that Mr. Sanchez was an at-will employee, nor has he provided any evidence to support a potential exception by directing the court to circumstances which could arguably create an implied in fact limitation on his at-will employment.

Further, and very significantly, Mr. Sanchez has not included his former employer as a party to this lawsuit. Mr. Sanchez was employed as the pastor and president of the Seventh Day Church of God Incorporated in Caldwell. Based upon the declaration of Dorothy Ogren there are two distinct corporate entities encompassed within this dispute. There is the Church of God Apostolic of Idaho Incorporated and the original Seventh Day Church of God Incorporated.

The first entity, Church of God Apostolic of Idaho Incorporated, is the church and/or religious entity itself. The original Seventh Day Church of God Incorporated was a publishing entity created for the sole purpose of publishing religious literature for the parishioners and congregants of the church.

The publishing entity was administratively dissolved on June 12, 2023, approximately a decade

prior to Mr. Sanchez's appointment. Following the administrative dissolution of the publishing entity the church itself was renamed Seventh Day Church of God Incorporated on March 9th, 2025.

2.1

Ms. Ogren declares that it is the revised constitution and bylaws of the original Seventh Day Church of God Incorporated now dissolved upon which Mr. Sanchez bases his complaint and apparent -- and claim of wrongful termination. Mr. Sanchez has not provided any sworn evidence to contradict this declaration. Instead he focuses his objection on whether Ms. Ogren and Mr. Woods were properly appointed to the board of directors and whether the removal of his personal property from the church was lawful.

While relevant to a potential property loss or wrongful eviction claim, these facts have no bearing on whether Ms. Sanchez was an at-will employee, nor do they establish the existence of any written employment agreement or employee manual which would potentially limit the grounds upon which he could be terminated.

Further, Mr. Woods' and Ms. Ogren's involvement in Mr. Sanchez's termination was pursuant to their authority as members of the board of trustees.

And actions --

Sir, don't do that. You're going to leave

if you can't keep quiet.

2.1

These actions were not taken in their personal capacity as members of the church. Therefore, summary judgment as to Count One, declaratory relief, on the grounds that Mr. Sanchez was an at-will employee is granted in favor of the defendants.

Finally, even if none of that were true, if everything I've already covered in terms of legal analysis were not accurate, even if that were not accurate still summary judgment would be granted in favor of the defendants based upon the ecclesiastical abstention doctrine.

I'm going to start with the United States
Supreme Court case Hosanna-Tobor Evangelical Lutheran
Church and School -- so that's H-o-s-a-n-n-a-Tobor,
T-o-b-o-r, Hosanna-Tobor Evangelical Lutheran Church
and School versus Equal Employment Opportunity
Commission. That's a 2012 United States Supreme Court
case. And the citation is 565 US 171 and 132 SCT 694,
132 Supreme Court Reporter 694. And where I refer to
internal citations or rather citations directly to that
case, I'm going to be referring to only the Supreme
Court Reporter. That is 132 SCT 694.

So significantly this 2012 US Supreme Court case was a unanimous decision. And so I emphasize that

because these principles that the court is going to explain from that Supreme Court holding they're very fundamental to the functioning of the United States of America, and there's no dispute among all nine members of the Supreme Court that this is, in fact, the law of the land.

2.1

I'm going to start first at page 702 of the Supreme Court Reporter where the United States Supreme Court states this, quote, "The First Amendment provides in part that Congress shall make no law respecting an establishment of religion or prohibiting the free exercise therefore. We have said that these two clauses often exert conflicting pressures," unquote.

Now, there are internal quotations there
I've skipped and also a citation to an earlier United
States Supreme Court case law, but that's the beginning
of where I want to start, the beginning of what I want
to emphasize from that Hosanna-Tobor case.

The Supreme Court goes on to say at page 702 of the Supreme Court Reporter, "Both religion clauses bar the government from interfering with the decision of a religious group to fire one of its ministers."

That's the quotation from the United States Supreme Court. And it's directly applicable to this case.

Mr. Sanchez wants to be reinstated for what he's

described today -- during oral argument he said at 9:41 this morning he wants to be the shepherd and pastor because that's the oath that he took. So it's -- this issue has been directly addressed by the United States Supreme Court saying that the First Amendment bars the government from interfering with the decision of a religious group to fire one of its ministers.

The Supreme Court goes on to explain -- and this is page 703 of the Supreme Court Reporter. So that's 132 Supreme Court at 703. And the Supreme Court of the United States held this, quote, "By forbidding the establishment of religion and guaranteeing the free exercise thereof the religion clauses ensure that the new federal government, unlike the English crown, would have no role in filling ecclesiastical offices. The establishment clause prevents the government from appointing ministers, and the free exercise clause prevents it from interfering with the freedom of religious groups to select their own," unquote.

Now, there are some internal quotations there I've omitted, but that's a holding from the United States Supreme Court that's directly on point to what happened here.

Now the Supreme Court goes on to explain also at page 704 of the Supreme Court Reporter, and the

court held this, quote, "This court touched upon the issue indirectly, however, in the context of disputes over church property. Our decisions in that area confirm that it is impermissible for the government to contradict a church's determination of who can act as its ministers," unquote. Again, that's directly on point here.

2.1

I understand Mr. Sanchez's arguments about the control of the church property. But the crux of the matter, even as he admits today, the crux of the matter is that he wants to be the leader of the church. The church has removed him. And under the First Amendment this court lacks the power to contradict the choice of the church.

Now, our Supreme Court went on at page 706 to -- after it discussed holdings from other federal courts, including the Courts of Appeals, it describes the ministerial exception, and it says this, quote, "We agree that there is such a ministerial exception. The members of a religious group put their faith in the hands of their ministers. Requiring a church to accept or retain an unwanted minister or punishing a church for failing to do so intrudes upon more than a mere employment decision. Such action interferes with the internal governance of the church, depriving the church

of control over the selection of those who will personify its belief. By imposing an unwanted minister the state infringes the free exercise clause which protects a religious group's right to shape its own faith and mission through its appointments. According the state the power to determine which individuals will minister to the faithful also violates the establishment clause which prohibits the government involvement in such ecclesiastical decisions," unquote.

2.1

So that's the end of the quotation. And again it's precisely on point here. Mr. Sanchez asks this court to force the church to make him pastor which the court plainly lacks the authority to do.

The concurrence in the case by Justice Alito talks about the use of the phrase "minister," and that the what is called ministerial exception does not limit itself simply to those religious organizations which use that term minister. And I'm not going spend a lot of time on what the concurring opinion held. It's clear already honestly from the majority opinion, or rather from the unanimous opinion, that it is not limited to simply using the term minister. Pastor would certainly be encompassed in that. This court simply lacks the authority to insert itself into the church functioning.

In addition, the United States Supreme Court recently interpreted the doctrine in the Our Lady of Guadalupe School versus Morrissey-Berru. That's M-o-r-r-i-s-s-e-y-B-e-r-r-u, 591 US 732. That's a 2020 case. That holding is consistent with what the court here holds today, that this church's decision to terminate Mr. Sanchez's employment as pastor and president of the Seventh Day Church of God Incorporated squarely falls within the established Ecclesiastical Abstention Doctrine.

2.1

The Supreme Court, the United States Supreme Court, has made it clear that it is the church and the church alone which has the power to decide whether to terminate a minister or pastor's position. This court must abstain from overruling or second guessing such decisions because it is the religious institution's right to decide matters of internal governance and doctrine.

Also, in the Hosanna-Tobor decision the court makes clear the secular courts lack the authority to, as Mr. Sanchez requests here, go into the church functioning and control the procedures that the church uses. That is up to the church to decide. That is not the role of the government to tell a church these are the procedures you must use in determining who will be

your pastor and leader.

So summary judgment is granted in favor of the defendants on all counts. This case is dismissed. The remaining motions set before the court are moot except for the motion to quash the lis pendens. That too, is granted because this case is dismissed.

So I've signed an order granting summary judgment. Also I've signed the order to quash the lis pendens. Both of those have been signed and will be filed today.

Also all future hearings in this case are going to occur by Zoom. I don't know if there will be any future hearings. But we've spent a lot of time on this case. I'm well aware now of the facts, the parties' positions if there should be another motion for reconsideration. And I'm aware that one was filed on July 18th of 2025. But that is certainly denied as moot because summary judgment has been granted. But it's a substantial inconvenience to the sheriff's office to have to transport Mr. Sanchez.

I did want that to happen today,

Mr. Sanchez, because I wanted to hear you in person.

But I've listened. The case is dismissed. All future hearings will occur by Zoom.

So, Mr. DeFord, would you please prepare a

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1
     judgment of dismissal?
2
           MR. DEFORD: I thought I had submitted one,
 3
     Judge.
 4
           THE COURT: I signed your order. We'll double
5
     check, yeah.
           MR. DEFORD: I thought I submitted three
 6
7
     yesterday. And I paid the certification fee for the
     judgment and for the order granting the quashing of the
8
9
     lis pendens.
10
           THE COURT: Okay. Let me get the judgment signed
11
     right now.
12
           MR. DEFORD: Thank you. I appreciate that.
13
           THE COURT: All right. You are correct,
14
     Mr. DeFord. You did provide a proposed judgment. I
15
     have signed that and dated that. Now that's going to
     be filed also.
16
17
                So, Mr. DeFord, Ms. Ogren, Mr. Sanchez,
18
     thank you. We are in recess as to your case.
19
           MR. DEFORD: Thank you, Judge.
           MS. OGREN: Thank you.
20
21
           MR. SANCHEZ: Have a blessed day.
22
23
                              -00000-
24
25
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